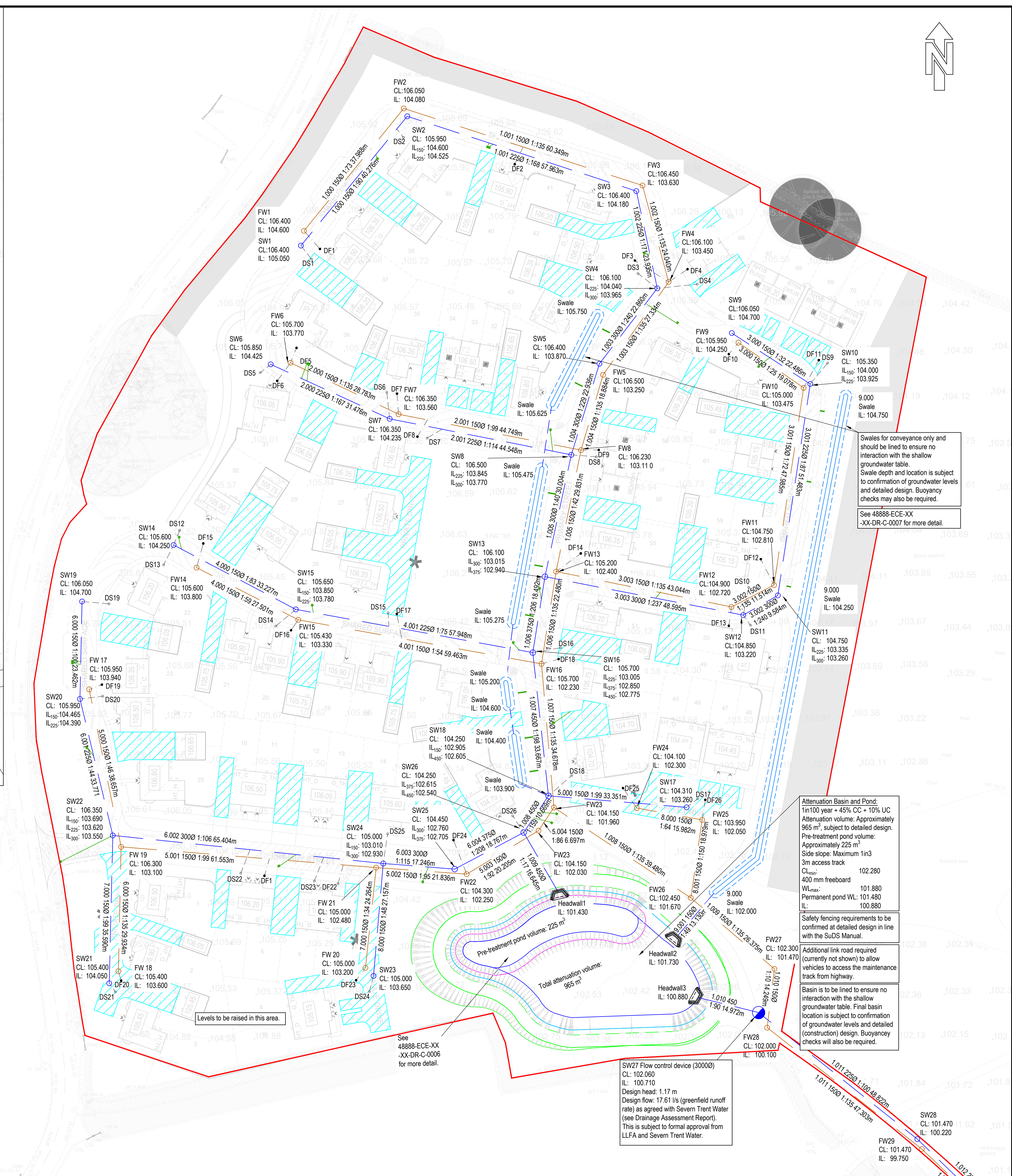




- Notes:

- |     |                                                                                                                          |     |     |            |
|-----|--------------------------------------------------------------------------------------------------------------------------|-----|-----|------------|
| P04 | Updated to suit latest layout.                                                                                           | JSS | KBE | 14.02.2025 |
| P03 | Additional notes included regarding groundwater, swales and discharge rate. Basin updated to suit landscaping proposals. | JSS | KBE | 22.01.2025 |
| P02 | Updated to suit latest layout. Minor text changes.                                                                       | JSS | KBE | 18.10.2024 |
| P01 | First Issue.                                                                                                             | JSS | DAB | 27.09.2024 |
| REV | DESCRIPTION                                                                                                              | SIG | CHK | DATE       |

| CE PROJECT No. | SCALE AT A1 | STATUS | SUITABLE FOR |
|----------------|-------------|--------|--------------|
|----------------|-------------|--------|--------------|

48888 1:500 S0 Initial

DRAWING NUMBER REV

**8888 - ECE - XX - XX - DR - C - 0002** **P04**

Project    Originator    Zone    Level    Type    Role    Number